MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

| 1. | NAME | | | | | | | |
|----------|--|---|--------------------------------|--------------|--|-------------|---------------|--|
| | COMMON: | | | | | | | |
| | Buxton Farm | (| | | | | | |
| | Rezin Moxle | v Farm | | | | | | |
| 2. | LOCATION | ,, <u> </u> | | | | | | |
| | STREET AND NUMBER: | | | | | | | |
| | Penn's Shop | Road | | | | | | |
| | CITY OR TOWN: | | | | | | | |
| | Kemptown | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | STATE | | ľ | COUNTY: | | | | |
| F | Maryland | | | Mont | gomery | | | |
| 3. | CLASSIFICATION | * | | | I | 1 | | |
| | CATEGORY (Check One) | | OWNERSHIP | | STATUS | • | TO THE PUBLIC | |
| | District Building | ☐ Public | Public Acquisitio | n: | Occupied | Yes: | | |
| | ☐ Site ☐ Structure | Private | ☐ In Proce | | ☐ Unoccupied | Restrict | | |
| | ☐ Object | ☐ Both | Being C | onsidered | Preservation wa | | CTOG | |
| | | | | | in progress | ■ Ne | | |
| | PRESENT USE (Check One or M | ore as Appropriate) | | | | | | |
| | Agricultural Ga | vernment [| Pork | | Transportation | Comments | 1 | |
| | 1 - | _ | Private Residen | | Other (Specity) | | | |
| | ☐ Educational ☐ Mi | • | Religious | | | | | |
| | Entertainment Mu | seum [| Scientific | | | | | |
| 4. | OWNER OF PROPERTY | | • | | | | | |
| | | | | | | | | |
| | Roger Buxto | on | | | | | | |
| | Penn's Shor | n Road | | | | | | |
| | CITY OR TOWN: | Road | | STATE: | | | | |
| | Kemptown | | | Mar | yland | ł | | |
| 5. | LOCATION OF LEGAL DESC | RIPTION | | Hai | . <u>, , , , , , , , , , , , , , , , , , ,</u> | | 2 | |
| <u> </u> | COURTHOUSE, REGISTRY OF D | and the first of the section of the | | | <u> </u> | | - | |
| | Montgomery | County Co | urthouse | | | | | |
| | STREET AND NUMBER: | | | | | | | |
| | CITY OF TOWN | | | | | | | |
| | CITY OR TOWN: | | | STATE | | | | |
| | Rockville | £ C | D 1 /D | <u> </u> Mar | yland | | | |
| 6 | Title Reference of REPRESENTATION IN EXIST | OI Current | nsea (Roc | ok & Pg. | #): | | -0.03- | |
| | TITLE OF SURVEY: | HO SURFETS | ne jest fatter til skriver i j | | | | 2.3 | |
| | | | | | | | | |
| | DATE OF SURVEY: | | ☐ Federal | State | County | Local | | |
| | DEPOSITORY FOR SURVEY RE | ORDS: | | | | | <u>-</u> | |
| | | | | | | | | |
| | STREET AND NUMBER: | | | | | | | |
| | | | | | | · | | |
| | CITY OR TOWN: | | | STATE: | | 1 | | |
| | į | | | į . | | 1 | | |

| | | _ |
|-----|---|---|
| • | | |
| Ĭ | 1 | 1 |
| ľ | 1 | • |
| • | • | • |
| - | | _ |
| 2 | _ | , |
| | | |
| • | | |
| - | _ | į |
| ; | • | |
| | | |
| (| = | = |
| | | |
| | | , |
| (| _ | |
| | _ | |
| (| _ | |
| - | _ | - |
| - < | | |
| << | | - |
| - < | | - |

| İ | Excellent | ☐ Good | ☐ Foir | (Check | | Ruins | | Inexposed |
|---------------|------------|---------------|--------------|----------|-------|---------|-----------|--------------|
| NDITION - | PACAHAUI | (Check O | | | | | heck One) | exposea |
| | Alte | | Uncitered | | |] Moved | | riginal Site |
| RIBE THE PRES | ENT AND OR | IGINAL (if kn | own) PHYSICA | L APPEAR | ANCE | | | |
| | | | | | | | | |
| This | is a t | tvpical | 19th Ce | enturv | farml | ouse | of th | ree |
| pays and | | | | | | | | |
| and added | | | | 11000 | | 20011 | _ CO G | o i cu |
| | . 01100 | Joverar | | | | | | |
| | | | | | | | | |
| | | | | | • | | • | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | • | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | ~ . | | |
| | * | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| • | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | • |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| • | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | Appropriate) | | |
|---|---------------------------|-------------------|---------------------------------|
| PERIOD (Check One or More ee . Pre-Calumbian | 16th Century | ☐ 18th Century | 20th Century |
| 15th Century | 17th Century | 19th Century | |
| | | | |
| SPECIFIC DATE(5) (Il Applicabi | | | |
| AREAS OF SIGNIFICANCE (Che | | Palitical | Urban Planning |
| Aboriginal | Education | Religion/Phi- | Other (Specify) |
| Prehistorie | Engineering | lasaphy | |
| Historic | Industry | | |
| Agriculture | Invention | Science Sculpture | |
| Architecture | ☐ Landscape Architecture | Sacial/Human- | |
| ☐ Art | Literature | itarian | |
| Commerce | _ | Theater | |
| Communications | Military | Transportation | |
| ☐ Conservation | Music | | |
| STATEMENT OF SIGNIFICANCE | | | |
| l | | | |
| the maps of | 1865 and 1878. | . The present | f this farm on owners are desce |
| dants that h | have farmed th | is area for mar | y generations. |
| | | | * * |
| | | | |
| | | | |
| | | | • |
| | | | |
| 1 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 9. MAJOR | BIBLIOGR | RAPHICAL RI | FERENCE | \$ | <u> </u> | • | | |
|--------------|-------------|---------------------------|--|---|---------------|---|------------------|---|
| | | | **. ********************************** | | 3 50 | | | *** |
| | | | | | | | | |
| See | artic | cle on M | ioxley | family | in | Farquhar's OLD E | HOMES AND | |
| HIS | TORY C | OF MONT. | CO. M | $\underline{\mathbb{D}}_{\bullet}$ (und | ler | "Friendship") | | |
| | | | | | | | | |
| | | | | | | | • | |
| | | | | | | | | |
| | | | | | | | | |
| | | L DATA | | | <u> </u> | | | |
| 4 | | AND LONGITU TANGLE LOC | | | 0 | | POINT OF A PROPE | |
| CORNER | LA | TITUDE | LONGITUDE | | R | OF LESS THAN | LONGITUDE | |
| | Degrees Mi | inutes Seconds | Degrees Mi | nutes Seconds | 1 | Degrees Minutes Seconds | Degrees Minutes | |
| NW NE | 0 | , • | | | | • • | • • | - |
| SE | • | • | 0 | | | · | | |
| SW | 9 | | | | <u> </u> | | | |
| | | REAGE OF NON | | POPERTY: | | | | |
| Acrea | age Ju | stificat | ion: | | | • • | | |
| | | | | | | | | ; |
| Ì | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| İ | | | | | | | | |
| ļ | | | | | | | | |
| ł | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| İ | | | | | | | | |
| 11 5004 | ~~~~ | | | | - | | | 120000000000000000000000000000000000000 |
| NAME AN | ND TITLE: | | | | | | | |
| | | . Dwyer | , Seni | or Park | H | istorian | | |
| DRGANIZ | | | | | | | DATE | |
| | CPPC | ER: | | | | | 10/25/73 | |
| 878 | 7 Geor | gia Ave | • | | | | | |
| CITY OR | TOWN: | | | | 5 | STATE | | |
| | ver Sp | oring | | | _1 | Maryland | | |
| Stat | e Lia | ison Off | icer R | eview: | (| (Office Use Only) | | |
| | i ani fi | icance o | f +hic | nroner | + + ; | · ia. | | |
| ٦ | _ | iomal [] | | | | | | |
| | 1141 | 10:mai | State [| j Locas | _ | j | | |
| | | | | | | | - | |
| | | | | | | | | |
| S | Signati | ure | | | | | | |
| 1 | 5 | | | | | | | |